

Sporting Clubs 2017 – 2021' *Submission Template*

| Applicant Organisation: | |
|----------------------------|--|
| Lead Contact: | |
| Email: | |
| Telephone No: | |

| For Office Use Only: | |
|----------------------|--|
| Date Received: | |
| | |
| URN: | |
| | |
| Assessors: | |

Section 1: Key Achievements & Track Record of Delivery

When making decisions relating to 2017-2021 investment, it is important that Sport Northern Ireland considers the key achievements and track record of delivery between 2013 and the present time. All applicants should use this text box to provide a high level summary of the key achievements, deliverables, strengths and weaknesses of your organisation over the past three years. For those organisations who have received investment through PerformanceFocus you must include outcomes in respect of the agreed KPI's and system targets.

Section2: Where are you now and where are you going – Baselines & Targets

2A: Sports Club Membership & Infrastructure

| Club Membership Trends | Club Membership @ End of 2013/14 | Club Membership @ End of 2014/15 | Club Membership @ End of 2015/16 | Club Membership @ End of 2016/17 |
|--|--|--|--|--|
| Total number of club members | End 01 2013/14 | End 01 2014/15 | End 01 2015/16 | |
| Number of new club members | | | | |
| Number of male club members | | | | |
| Number of female club members | | | | |
| Number of club members 18 years old and under | | | | |
| Number of club members with a disability (all ages) | | | | |
| Please explain how this data has been collected and validated? | | | | 1 |
| Please explain the trends above and impact on your sport: | | | | |

| Club Membership Projections <u>with</u> requested Sport NI Lottery investment. | Club Membership Projection @ End of 2017/18 | Club Membership Projection @ End of 2018/19 | Club Membership Projection @ End of 2019/20 | Club Membership Projection @ End of 2020/21 |
|---|---|---|---|---|
| Total number of club members | | | | |
| Number of new club members | | | | |
| Number of male club members | | | | |
| Number of female club members | | | | |
| Number of club members 18 years old and under | | | | |
| Number of club members with a disability (all ages) | | | | |
| Please explain how this data will be collated and validated? | | | | |
| Please outline how your proposed project will affect the existing membership trends? | | | | |
| If Sport Northern Ireland investment is not received what will be the impact on these projections? | | | | |

| Club Infrastructure Trends | Club Information @ | Club Information @ | Club Information @ | Club Information |
|---|-----------------------|-----------------------|-----------------------|------------------|
| | End of 2013/14 | End of 2014/15 | End of 2015/16 | End of 2016/17 |
| Total Number of Clubs | | | | |
| Number of Clubs Attaining Quality Accreditation | | | | |
| (through Clubmark NI Accreditation Schemes) | | | | |
| Number of clubs attaining re-accreditation through | | | | |
| Clubmark NI endorsed club accreditation schemes. | | | | |
| Please explain how this data has been collected and | | | | |
| validated? | | | | |
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| Please explain the trends above and impact on your | | | | |
| sport: | | | | |
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| Club Infrastructure Projections <u>with</u> requested Sport NI Lottery investment | Infrastructure Projection @ End of 2017/18 | Infrastructure Projection @ End of 2018/19 | Infrastructure Projection @ End of 2019/20 | Infrastructure Projection @ End of 2020/21 |
|--|--|--|--|--|
| Total Number of Clubs | | | | |
| Number of Clubs Attaining Quality Accreditation (through Clubmark NI Accreditation Schemes) Number of clubs attaining re-accreditation through | | | | |
| Clubmark NI endorsed club accreditation schemes. | | | | |
| Please outline how your proposed project will affect the number of clubs and number of clubs gaining or retaining accreditation? | | | | |
| If Sport Northern Ireland investment is not received what will be the impact on these projections? | | | | |

2B: Sporting Workforce

Official Population

| Active Official Population – with Sport NI investment | Baseline | Required Population | Population @ End of 2017/18 | Population @ End of 2018/19 | Population @ End of 2019/20 | Population @ End of 2020/21 |
|--|-----------------|------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Total Active Official Population | | | | | | |
| Male | | | | | | |
| Female | | | | | | |
| Officials with a Disability | | | | | | |
| Key Official Settings & | Roles (key sett | tings & roles to be | defined individu | ually by each s | port) | |
| E.g. A Grade Umpire | 10 | 20 | 14 | 16 | 18 | 20 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Geographical Official P | opulation Spre | ead (regions to be | defined individu | ually by each s | port) | |
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Official Learning, Development & Support

| (targete | ed /programmes interv | rentions to be defined | · · · | sport) | |
|---|------------------------|---------------------------------|-----------------------|-----------------------|-----------------------|
| Programme/Intervention | Annual Baseline | Engagement 2017/18 | Engagement 2018/19 | Engagement 2019/20 | Engagement 2020/21 |
| E.g. Senior League Referee Mentoring Programme | 0 | 5 | 15 | 20 | 20 |
| | | | | | |
| | | | | | |
| Annual Formal Official Education | on/Qualification Activ | /ity Levels (qualificati | on headings to be de | fined individually by | / each sport) |
| Education/Qualification | Annual Baseline | 2017/18 | 2018/19 | 2019/20 | 2020/21 |
| E.g. Table Officials Qualification | 10 | 15 | 30 | 30 | 20 |
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Club Volunteer Population

| Club Volunteer Population | Baseline | Required Population | Population @ End of 2017/18 | Population @ End of 2018/19 | Population @ End of 2019/20 | Population @ End of 2020/21 | |
|--|-----------------------|------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--|
| Total Active Official Population | | | | | | | |
| Male | | | | | | | |
| Female | | | | | | | |
| Officials with a Disability | | | | | | | |
| Key Club Volunt | eer Roles (key | roles to be define | d individually by | each sport) | | | |
| E.g. Club Youth Officers | 40 | 70 | 45 | 50 | 60 | 70 | |
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| Geographical Club Volunteer Population Spread (regions to be defined individually by each sport) | | | | | | | |
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Club Volunteer Learning, Development & Support

| | | Development & Sup entions to be defined i | | | |
|--|---|--|-----------------------------------|---------------------------------|-------------------------------------|
| Programme/Intervention | Annual Baseline | Engagement 2017/18 | Engagement 2018/19 | Engagement 2019/20 | Engagement 2020/21 |
| E.g. Club Media Officers | 0 | 20 | 30 | 30 | 30 |
| | | | | | |
| | | | | | |
| | | | | | |
| Annual Formal Club Volunteer Educ | ation/Qualification A | Activity Levels (qualifi | ication headings to be | e defined individual | ly by each sport) |
| Annual Formal Club Volunteer Educ Education/Qualification | ation/Qualification <i>A</i> Annual Baseline | Activity Levels (qualifi 2017/18 | ication headings to be 2018/19 | e defined individual 2019/20 | ly by each sport) 2020/21 |
| | | | | | |
| Education/Qualification E.g. Level 3 NVQ Diploma in Event | Annual Baseline | 2017/18 | 2018/19 | 2019/20 | 2020/21 |
| Education/Qualification E.g. Level 3 NVQ Diploma in Event | Annual Baseline | 2017/18 | 2018/19 | 2019/20 | 2020/21 |

Coach & Coach Developer Population

| Active Coaching Population | Baseline | Required Population | Population @ End of 2017/18 | Population @ End of 2018/19 | Population @ End of 2019/20 | Population @ End of 2020/21 |
|----------------------------------|----------------------------|------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Total Active Coaching Population | | | | | | |
| Male | | | | | | |
| Female | | | | | | |
| Coaches with a Disability | | | | | | |
| | Coa | ach Developers | | | | |
| Tutor | | | | | | |
| Assessor | | | | | | |
| Mentor | | | | | | |
| Key Coaching Settings & | & Roles (key se | ettings & roles to b | e defined individ | dually by each | sport) | |
| E.g. Club Youth Coaches | 100 | 500 | 150 | 225 | 300 | 375 |
| | | | | | | |
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| Geographical Coaching | Population Sp | read (regions to b | e defined indivi | dually by each | sport) | |
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Coach & Coach Developer Learning & Support

| | | pment & Support Prent Pr | | | |
|--|-----------------------|--|-----------------------|-----------------------|-----------------------|
| Programme/Intervention | Annual Baseline | Engagement 2017/18 | Engagement 2018/19 | Engagement 2019/20 | Engagement 2020/21 |
| E.g. Emerging Performance Coach Development Programme | 12 | 12 | 12 | 15 | 15 |
| | | | | | |
| | | | | | |
| Annual Formal Coach Education | n/Qualification Activ | ity Levels (qualificati | on headings to be de | fined individually by | each sport) |
| Education/Qualification | Annual Baseline | 2017/18 | 2018/19 | 2019/20 | 2020/21 |
| E.g. Level 2 Coaching Qualification | 250 | 250 | 300 | 300 | 250 |
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| Please outline how the proposed projections and interventions will impact upon your sport by 2021? | |
|--|--|
| If Sport Northern Ireland investment is not received what will be the impact on the proposed projections and interventions? | |

Section 3: Where do you want to go - Strategic Fit of Sporting Clubs Applied Principles

Please use this section to provide an outline of how your organisation's key strategy and priorities link to some or all of the Sporting Clubs Applied Principles. Applicants should clearly demonstrate where and how the key priorities identified within the governing body strategy contribute to the Sporting Clubs Applied Principles outlined below. Governing bodies only need to demonstrate linkage with Applied Principles that their submission will impact upon.

| How will this achieve progress within this applied principle? | |
|---|---|
| low will this achieve progress within this applied principle? | |
| low will this achieve progress within this applied principle? | |
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| What do you propose to have in place by 2021?Howobject | do you propose to evidence progress against identified tives? |
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| How will this achieve progress within this applied principle? | Body Strategy |
|---|------------------|
| ow will this achieve progress within this applied principle? | |
| ow will this achieve progress within this applied principle? | |
| ow will this achieve progress within this applied principle? | |
| ow will this achieve progress within this applied principle? | |
| ow will this achieve progress within this applied principle? | |
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| hat da yau propasa ta haya in placa by 20212 — <u>Haw da yau propasa ta avidence program</u> a | |
| hat do you propose to have in place by 2021? How do you propose to evidence progress again | ainst identified |
| hat do you propose to have in place by 2021? How do you propose to evidence progress agai objectives? | ainst identified |
| hat do you propose to have in place by 2021? big big big big big big big big big big | ainst identified |
| objectives? | ainst identified |

| How will this achieve progress within this applied principle? | | | |
|---|-------------------|---|---|
| ow will this achieve progress within this applied principle? | | | |
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| /hat do you propose to have in place by 2021? How do you propose to evidence progress against objectives? | gainst identified | How do you propose to evidence progress aga objectives? | t do you propose to have in place by 2021? |
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| oopulation to fulfil key roles. dentified Objective/s within Governing Body Strateg | y (National & Regional Where Appropriate) | Section or page within Governing Body Strategy |
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| ow will this achieve progress within this applied pr | inciple? | |
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| | | s against identified |
| | How do you propose to evidence progres objectives? | s against identified |
| | How do you propose to evidence progres | s against identified |
| | How do you propose to evidence progres | s against identified |
| Vhat do you propose to have in place by 2021? | How do you propose to evidence progres | s against identified |

| Applied Principle 5: The recruitment, development, de fulfil key roles. | ployment and retention of an active and skille | d official population to | |
|---|--|--|--|
| Identified Objective/s within Governing Body Strategy | (National & Regional Where Appropriate) | Section or page within Governing Body Strategy | |
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| How will this achieve progress within this applied prin | nciple? | | |
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| What do you propose to have in place by 2021? | How do you propose to evidence progres objectives? | s against identified | |
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THE SPORTING CLUBS ACTION PLAN

Please use this section to outline the programmes initiatives and interventions that will help you to achieve strategic objectives and deliver on the Applied Principle/s. For each action/intervention please indicate the Target/KPI and outcome of this work, when it will take place, who will be involved, the target populations/groups and the resource resources/budget.

| Development Priority (Key Objective): | E.g. To grow and sustain club membership by 10% by 2021. | | | | | |
|--|--|-----------|----------------------------------|------------------------|---|--|
| Action | Target/KPI | Timescale | Responsibility & Partnerships | Target Population/s | Resource / Budget | |
| To roll-out a club membership recruitment initiative to increase female members. | To recruit and sustain 50 new female club members. | Yr1 Q4 | Clubs & Local Councils | Women & girls | Club Development Officer. £1,000 programme investment/annum | |

Example Action Plan

Year 1 & Year 2 Action Plan (2017/18 & 2018/19)

| Development Priority (Key Objective): | | | | | |
|--|------------|-----------|----------------------------------|------------------------|----------------------|
| Action | Target/KPI | Timescale | Responsibility & Partnerships | Target Population/s | Resource / Budget |
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| Development Priority (Key Objective): | | | | | |
|--|------------|-----------|----------------------------------|------------------------|----------------------|
| Action | Target/KPI | Timescale | Responsibility & Partnerships | Target Population/s | Resource / Budget |
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| Development Priority (Key Objective): | | | | | |
|--|------------|-----------|----------------------------------|------------------------|----------------------|
| Action | Target/KPI | Timescale | Responsibility & Partnerships | Target Population/s | Resource / Budget |
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| Development Priority (Key Objective): | | | | | |
|--|------------|-----------|----------------------------------|------------------------|----------------------|
| Action | Target/KPI | Timescale | Responsibility & Partnerships | Target Population/s | Resource / Budget |
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Year 3 & 4 Action Plan (2019/20 & 2020/21)

| Development Priority (Key Objective): | | | | | |
|--|------------|-----------|---------------------------------|------------------------|----------------------|
| Action | Target/KPI | Timescale | Responsibility & Partnership | Target Population/s | Resource / Budget |
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| Development Priority (Key Objective): | | | | | |
|--|------------|-----------|---------------------------------|------------------------|----------------------|
| Action | Target/KPI | Timescale | Responsibility & Partnership | Target Population/s | Resource / Budget |
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| Development Priority (Key Objective): | | | | | |
|--|------------|-----------|---------------------------------|------------------------|----------------------|
| Action | Target/KPI | Timescale | Responsibility & Partnership | Target Population/s | Resource / Budget |
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| Development Priority (Key Objective): | | | | | |
|--|------------|-----------|---------------------------------|------------------------|----------------------|
| Action | Target/KPI | Timescale | Responsibility & Partnership | Target Population/s | Resource / Budget |
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| Development Priority (Key Objective): | | | | | |
|--|------------|-----------|---------------------------------|------------------------|----------------------|
| Action | Target/KPI | Timescale | Responsibility & Partnership | Target Population/s | Resource / Budget |
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| Development Priority (Key Objective): | | | | | |
|--|------------|-----------|---------------------------------|------------------------|----------------------|
| Action | Target/KPI | Timescale | Responsibility & Partnership | Target Population/s | Resource / Budget |
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Section 5: What do you need to get there – Required Resources

Please outline the priorities for investment that you require to deliver your strategic objectives. These should include staff required, programmes/initiatives and services. Please rank these in terms of priority if full investment requested is not available due to demand.

Example Requested Resource Requirements

| Resources Requested | Development Priority (Key Objective/s) | Partnership Resources / Own funds in place | | Return on Investment | Priority Ranking |
|------------------------|---|---|----------------------|-------------------------|------------------|
| Salary: Full-time Club | To grow and sustain | Sport NI | Salary: £25,000 + on | 200 new club | Club Development |
| Development Officer | club membership by | Resource: | costs/Annum. | members. | Officer Post – |
| Post (£25,000 + on | 10% by 2021. | | Programme: £2,500 | | Priority 1. |
| costs) | | | per Annum. | All affiliated clubs | |
| | | Gov Body | £2,500 per annum. | with formal links to a | Club Development |
| Programme | | Resource: | Total £10,000. | minimum of 2 feeder | Programme |
| Investment: £2,500 | | Partner | £0 | primary school. | Investment – |
| Per Annum. Total | | Resource: | | | Priority 2. |
| £10,000. | | | | | |

2017-2021 Requested Resource Requirements

| Resources Requested | Development Priority (Key Objective/s) | Partnership Resources / Own funds in place | | Return on Investment | Priority Ranking |
|---------------------|---|---|--|-------------------------|------------------|
| | | Sport NI Resource: | | | |
| | | Gov Body | | | |
| | | Resource: | | | |
| | | Partner | | | |
| | | Resource: | | | |
| | | Sport NI | | | |
| | | Resource: | | | |
| | | Gov Body | | | |
| | | Resource: | | | |
| | | Partner | | | |
| | | Resource: | | | |

| Resources Requested | Development Priority (Key Objective/s) | Partnership Resources / Own funds in place | Return on Investment | Priority Ranking |
|---------------------|---|---|-------------------------|------------------|
| | | Sport NI Resource: | | |
| | | Gov Body Resource: | | |
| | | Partner Resource: | | |
| | | Sport NI Resource: | | |
| | | Gov Body Resource: | | |
| | | Partner Resource: | | |
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| | | Gov Body | | |
| | | Resource: Partner | | |
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