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***Expression of Interest***

***Transition 2022-23:***

***Club Environment Support***

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| Organisation: | |  | | |
|  | |  |  | |
| Registered Address: | |  | | |
|  | |
|  | |  |  | |
| Lead Contact: | |  | | |
|  | |  |  | |
| Lead Contact Email: | |  | | |
|  | |  |  | |
| Lead Contact Mobile: | |  | | |
|  | |  |  | |
| 1. **Club Membership & Infrastructure** | | | | |
| Please state below the number of club members and clubs in Northern Ireland that are affiliated to your organisation for the specific timeframes detailed. This investment will see a contribution to Outcome 1: *People in Northern Ireland are adopting and sustaining participation in sport and physical recreation*. Therefore, it is important to only include those club members that are **active participants** within your sport. | | | | |
| **Affiliated Club Members & Clubs** | **At 31st March 2019**  **(2018/19)** | **At 31st March 2020**  **(2019/20)** | **At 31st March 2021**  **(2020/21)** | **At Present**  **(2021/22)** |
| **Total Number of Club Members**  **(in Northern Ireland)** |  |  |  |  |
| **Total Number of Clubs**  **(in Northern Ireland)** |  |  |  |  |

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| --- | --- |
| **2. Eligibility - You will need to confirm that:** | |
| **Confirm each eligibility criteria below with an ‘X’ in the relevant boxes** | |
| 1. Your organisation is a Sport NI recognised governing body of sport.   (Where the Branch is the recognised organisation there must be agreement with the National Governing Body for either organisation to submit a proposal. Only one submission per sport.) |  |
| 1. Your organisation did not receive Sporting Clubs Programme investment for the period 2017-22 or Governing Body Support Programme investment for 2021-22. |  |

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| **3. Organisation Type** | | | | |
| Please confirm your type of organisation with an ‘X’ in the relevant box, and if required your associated number. | | | | |
| **Registered Company** |  | No.: | **Voluntary & Community** |  |
| **Registered Charity** |  | No.: | **Overseas\*** |  |
| **Other** |  | Please State: | | |
| **\***Overseas relates to organisations whose registered address is outside of the United Kingdom. | | | | |

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| --- | --- | --- | --- |
| **For Office Use Only:** | |  | |
| Date Received: |  | URN: |  |
|  | | | |

Please return via email to[**sportingclubs@sportni.net**](mailto:sportingclubs@sportni.net)by **midnight** on **Friday 19th November 2021**