**Sports Systems Investment – New Governing Bodies (SSI-NGB)**

**2025-26**

Contact details:

|  |  |
| --- | --- |
| Organisation: |  |
| Address: |  |
| Website: |  |
| Lead contact name: |  | Alternate contact: |  |
| Position/post held: |  | Position/post held: |  |
| Email: |  | Email: |  |
| Mobile: |  | Mobile: |  |

|  |  |
| --- | --- |
| **For Office Use Only:** |  |
| Date Received: |  |
| URN: |  |
| Assessor: |  |

|  |
| --- |
| **Eligibility - You will need to confirm that:** |
| **Confirm each eligibility criteria below with an ‘X’ in the relevant box** |
| 1. The applicant is an organisation named on the UK Recognition list - <https://www.sportni.net/wp-content/uploads/2025/01/Recognition-List-January-2025.pdf>
 |  |
| 1. The applicant organisation has not applied previously in the current year (2025/26) for SSI-GB funding.
 |  |
| 1. The project(s), in the main, will benefit the inhabitants of Northern Ireland.
 |  |
| 1. The project(s) and the related expenditure has not yet taken place.

*(Note: where funding was awarded in 2024/25, funding may be awarded towards continuing programmes from 1 April 2025 if the submission can demonstrate how it aligns to the current programme.)*  |  |

This form should be completed in consultation with the Guidance Document and submitted via email to **SSIGBnewgoverningbodies@sportni.net**.

Please contact **SSIGBnewgoverningbodies@sportni.net** if you have any queries with regard to its completion.

1. **How many clubs are affiliated to your governing body?**

|  |  |
| --- | --- |
| **Total number of clubs (UK/Ireland/NI)** |  |
|  |
| **Total number of clubs in Northern Ireland only** |  |
| **Co. Antrim** |  | **Co. Armagh** |  |
| **Co. Down** |  | **Co. Fermanagh** |  |
| **Co. Londonderry/Derry** |  | **Co. Tyrone** |  |

1. **How many members are affiliated to your governing body?**

|  |  |
| --- | --- |
| **Total number of members (UK/Ireland/NI)** |  |
|  |  |
| **Total number of members in Northern Ireland only** |  |
| **Male** |  | **Female** |  | **Prefer not to say** |  |
| **Under 18** |  | **With a disability** |  | **From ethnically diverse communities** |  |

|  |  |
| --- | --- |
| **Does your organisation collect data on active members?** | YES / NO |
| **If YES, how do you define an active member?** |  |

1. **What is the average cost for a club member to participate in your sport?**

|  |  |  |
| --- | --- | --- |
|  | Under 18 | Adult |
| Cost per Club member |  |  |
| What type of costs does this estimate include? E.g. membership fees, kit and equipment etc. |  |  |

1. **How many coaches are affiliated to your governing body?**

|  |  |
| --- | --- |
| **Total number of coaches (UK/Ireland/NI)** |  |
|  |  |
| **Total number of coaches in Northern Ireland only** |  |
| **Male** |  | **Female** |  | **Prefer not to say** |  |
| **Under 18** |  | **With a disability** |  | **From ethnically diverse communities** |  |

|  |  |
| --- | --- |
| **Does your organisation collect data on active coaches?** | YES / NO |
| **If YES, how do you define an active coach?** |  |

1. **How many volunteers are affiliated to your governing body?**

|  |  |
| --- | --- |
| **Total number of volunteers (UK/Ireland/NI)** |  |
|  |  |
| **Total number of volunteers in Northern Ireland only** |  |
| **Male** |  | **Female** |  | **Prefer not to say** |  |
| **Under 18** |  | **With a disability** |  | **From ethnically diverse communities** |  |

|  |  |
| --- | --- |
| **Does your organisation collect data on active volunteers?** | YES / NO |
| **If YES, how do you define an active volunteer?** |  |

1. **How many officials are affiliated to your governing body?**

|  |  |
| --- | --- |
| **Total number of officials (UK/Ireland/NI)** |  |
|  |  |
| **Total number of officials in Northern Ireland only** |  |
| **Male** |  | **Female** |  | **Prefer not to say** |  |
| **Under 18** |  | **With a disability** |  | **From ethnically diverse communities** |  |

|  |  |
| --- | --- |
| **Does your organisation collect data on active officials?** | YES / NO |
| **If YES, how do you define an active official?** |  |

1. **How many people participate in your sport within Northern Ireland?**

Many Sports have told us how the ‘club membership’ figures do not accurately reflect the number of people participating in or benefiting from your sport programmes within Northern Ireland. Please use this as your opportunity to update this information **without** **including your club member data.**

|  |  |  |
| --- | --- | --- |
| Programme/ project area (i.e. schools programmes, club outreach programme etc.) | Number of Participants in your sport within NI (not including club membership) | What data sources or information have you used to arrive at this number? i.e. is it an estimate or factual.  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Alignment**

Please use this section to provide an outline of how your organisation plans **to deliver Outcome 1 and the Cornerstones in the ‘Power of Sport’**. <http://www.sportni.net/wp-content/uploads/2022/06/sSportNI-Corporate-Plan-2021-26-2_compressed.pdf>

|  |
| --- |
| **Outcome 1 - People adopting and sustaining participation in sport and physical activity. *(max. 250 words)*** |
|  |

Please complete for the **one** that is most appropriate. You do not need to provide details against all Cornerstones – just the **one** that is most applicable.

|  |  |
| --- | --- |
| **Cornerstones** | **Details *(Max. 150 words per section)*** |
| Build a welcoming and inclusive sports culture, recognising the rights of everyone to access and participate in sport and physical activity. |  |
| Promote Wellness and Wellbeing. |  |
| Retain a Duty of Care to all those engaged in the Sporting System. |  |
| Target sport in rural communities, in disadvantaged areas and amongst under-represented groups. |  |

1. **Development Areas & Financial Requirements**

Please use the sections below to provide details of what you plan to achieve under the relevant Sport NI priority areas in order to deliver your strategic objectives and goals.

**You should only complete the boxes below for the areas where Sport NI investment is being requested.**

The maximum total amount available is **£20,000** – unless the applicant organisation was in receipt of SSI-NGB funding in 2024/25, where the maximum available is £25,000.

|  |
| --- |
| **Retention & Growth –** To create opportunities and environments that attract and retain participants in sport, members, spectators, etc.  |
| **What impact will investment have in this area?**  |
| **How are you going to achieve it? £** |
|  |  |
| **How this will positively impact Equality, Diversity and Inclusion and under-represented groups, including children & young people, people from areas of social deprivation, disabled people and tackling racism and sectarianism in sport?** |
| **How will this positively impact Equality, Diversity and Inclusion specifically for women and girls in sport?** |
| **How much investment are you seeking?**  | **£** |
| **How much of the investment is focused specifically on women and girls?** | **£** |  **%** |

|  |
| --- |
| **Workforce Planning –** To develop an active, skilled, and supported workforce, to meet the demands of the sporting system (e.g. coaches, officials, volunteers, club committee members). |
| **What impact will investment have in this area?**  |
| **How are you going to achieve it? £** |
|  |  |
| **How this will positively impact Equality, Diversity and Inclusion and under-represented groups, including children & young people, people from areas of social deprivation, disabled people and tackling racism and sectarianism in sport?** |
| **How will this positively impact Equality, Diversity and Inclusion specifically for women and girls in sport?** |
| **How much investment are you seeking?**  | **£** |
| **How much of the investment is focused specifically on women and girls?** | **£** |  **%** |

|  |
| --- |
| **Good Governance –** To embed good governance practices within sporting culture of the organisation. |
| **What impact will investment have in this area?** |
| **How are you going to achieve it? £** |
|  |  |
| **How much investment are you seeking?**  | **£** |

Total investment sought:

|  |  |
| --- | --- |
| **Retention & Growth** | £ |
| **Workforce Planning**  | £ |
| **Good Governance** | £ |
| **TOTAL *(max. £20,000\*)*** | **£** |

*\* If applicant was in receipt of SSI-NGB funding in 2024/25 then the maximum award limit is £25,000.*

1. **Supporting Documentation**

|  |  |
| --- | --- |
| To support your submission, please submit the documents below: | Tick |
| Governing document (Constitution or Memorandum and Articles of Association)^ |  |
| Signed AGM minutes for previous 2 years^ |  |
| Signed Accounts/ Income & Expenditure Account for previous 2 years^ |  |
| Safeguarding Policy^ |  |
| Safeguarding Checklist completed and attached |  |

^ *If applicant was in receipt of SSI-NGB funding in 2024/25 then please only provide this if there have been changes to the version(s) previously submitted. For minutes and accounts, only the immediate prior year is required, e.g. one year required, not two.*

1. **Signatures**

Name:

Position in organisation:

Name:

Position in organisation:

By signing this submission, you are conforming that the content is accurate and that those with responsibility for decision-making in the organisation approve its submission to Sport NI.